**Time-table for the consideration of agenda items as adopted by the Commission**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| . | ***1ST WEEK***  | ***2ND WEEK***  | ***3RD WEEK***  | ***4TH WEEK***  | ***5TH WEEK***  | ***6TH WEEK***  |
|    | **18 MARCH** | **25 MARCH** | **1 APRIL** | **8 APRIL** | **15 APRIL** | **22 APRIL** |
| **a.m.** **MONDAY****p.m.**  | 1, 2  | 7 | **EASTER MONDAY** | 9  | 11  | 14//15  |
| Bureau  | 7//WG (11(a))  | 9  | 11//14//15  | 14//15  |
| . |   |   |   |   |   |
|    | **19 MARCH** | **26 MARCH** | **2 APRIL** | **9 APRIL** | **16 APRIL** | **23 APRIL** |
| **a.m.****TUESDAY****p.m.** | 3  | 8  | 8  | 9 | 11  | 14//15  |
| 3 | 8//9//11  | 8//4  | 9 | 11 | 16//17//18// 19//20 |
| . | . | . | . | . | . | . |
|    | **20 MARCH** | **27 MARCH** | **3 APRIL** | **10 APRIL** | **17 APRIL** | **24 APRIL** |
| **a.m.****WEDNESDAY****p.m.** | 4  | 8  | 9//9(b)  | 10  | 11//12//13  | 16//17//18// 19//20 |
| 4  | 9(b)//9  | 9(b) | 10 | 12//13 | 16//17//18 //19//20 |
| . | 5 | . | . | . | . | . |
| .   | **21 MARCH** | **28 MARCH** | **4 APRIL** | **11 APRIL** | **18 APRIL** | **25 APRIL** |
| **a.m.****THURSDAY****p.m.** | 5//3  | 9  | 9(b)  | 10 | 3//12//13  | Voting 14,15,16,17, 18,19,20,3Voting 14,15,16,17, 18,19,20,3  |
| 5 // 6  | 9 (b)  | 9(b) | 10  | 18(b)//12//13  |
| . | 6 | . | . | . | . |
|    | **22 MARCH** | **29 MARCH** | **5 APRIL** | **12 APRIL** | **19 APRIL** | **26 APRIL** |
| **a.m.****FRIDAY****p.m** | 6  | GOOD FRIDAY | 9(b)  | Voting 4,5,6,7,8  | Voting 9,10,11, 12, 13  | Preparation of Draft Report  |
| 6  | Special Sitting  | Voting 4,5,6,7,8//10  | Voting 9,10,11, 12, 13 | 21 |
| . | 7 | . |   | . | . |