



Begin All Things By First Using The All

**:At-sik-hata :Nation of :Yamasse-Moors Response to United Nations
Questionnaire on “Climate change and the enjoyment of child rights”.**

10th month 17th day 71 year Yamassic Calendar
[December 30, 2016 of the Gregorian Calendar]

Questionnaire

Question 1: The Relationship between Climate Change and the enjoyment of the rights of the child is not considering the “black” child and the Indigenous Child. Any rights of the child and human rights obligations as they relate to climate change and the enjoyment of the rights of the child do not apply to “black” children.

“ He said it, not me...

So Tom Joyner interviews President Barack Obama on his ‘Tom Joyner Morning Show’ and greets him by saying “It’s our first ‘BLACK’ president of the United States”

...President Obama replies ‘Tom I don’t look at myself as the first ‘BLACK’ president because the word ‘BLACK’ has no standing at law...”

<https://www.facebook.com/PastAndPresentKingsandQueens/posts/167460326711167>

Example:

There can be no realization of the rights of the child, when it is a known International fact in domestic and International Law that “black” and the word “Black” has no standing at law. “Black” children the world over have no rights and they have no human rights. “Black” children the world over are not entitled to protections under the law and there is no International obligation nor mandate to protect them because in accord with International law, IPEDS, U.S. SF-181 form , The Dred Scott Decision of 1857 et.al. Descendants of Africans “*have no rights which any white man was bound to respect.*”(NOTE* - there are NO “black” racial groups of Africa see: <https://nces.ed.gov/ipeds/Section/definitions>).

Those “Black” children whose race and ethnicity has changed to White(A person having origins in the original People of Europe the Middle East and North Africa - <https://nces.ed.gov/ipeds/Section/definitions>) are still discriminated against because it is advantageous to States to keep “Black” children in a slave/serf position(caste system). The United Nations Office of the High Commissioner on Human Rights/ United Nations are not dealing with the fact of race and ethnicity on the Planet. Further, without facing the reality that all States categorize their people, as this relates to climate change and the enjoyment of the rights of the child, this does not apply to “Black” children as it is known by The United Nations Office of the High Commissioner on human rights/ United Nations that “black” has no standing at law. The United Nations Office of the High Commissioner on human rights/ United Nations and States have no obligation to enforce, defend or assert rights of the child as it relates to “Black” children because under the United Nations own charter, they are not human.

Example:

The Relationship between Climate Change and the enjoyment of the rights of the Indigenous child is controversial as Industrial developments take precedent over Indigenous peoples self-determination(This is code for “Commerce over Indigenous Peoples”; States, governments and businesses know this and this is an accepted and adopted private contract). The Rights of the Indigenous child to the enjoyment of their rights is obscured by Industries need(greed) for development of resources. Indigenous Peoples ,as clarified in both the UNDRIP and the ADRIP, right to self-determination is put to the test and challenged(most of the time unjustified) by Multi-National Corporations who desires to extract resources on Indigenous Land or areas near Indigenous Peoples and are more concerned with resources than the effect it will have on the environment. This may not be such a problem(extracting of the resources) if it weren't for the fact that most of the Multi-National Corporations do not clean up or ensure that their projects do not pollute or damage the environment. It has been established and evidence worldwide has shown that Multi-National Corporations do not clean up or fix damage to the environment their companies have caused during their projects. The track record that Multi-National Corporations have, makes it is extremely difficult for Indigenous children to have full enjoyment of rights when the Multi-National Corporations can influence the States to take their concern for resources over an Indigenous Peoples right to self-determination.

Question 2:

UNDRIP(http://www.un.org/esa/socdev/unpfii/documents/DRIPS_en.pdf) , ADRIP(Page 167- 189 http://cdn7.iitc.org/wp-content/uploads/AG07150E06_web.pdf , UN International Decade for People of African Descent(Programme of Activities http://www.un.org/en/events/africandescentdecade/pdf/A.RES.69.16_IDPAD.pdf) ; UN Charter, UN DHR, UN Convention on Human Rights Defenders.

Question 3:

[American Recovery and Reinvestment Act/2009](#) – The Bill authorises a stimulus package that supports new and existing renewable energy and energy efficiency programmes. It allocated US\$16.8 billion to energy efficiency and renewable energy programmes. It foresaw the extension of credit for electricity produced from renewable sources.

The limitation on the issuance of new clean renewable energy bonds was increased by US\$1.6 billion.

[Executive Order 13514/2009](#) – The E.O. aims to make GHG emission management a priority for federal agencies, thus establishing reporting requirements with detailed targets and deadlines. The focus is on transportation, overall energy use and procurement policies. All federal agencies are required to develop, implement and annually update a Strategic Sustainability Performance Plan.

[Duncan Hunter National Defense Authorisation Act for Fiscal Year 2009](#) – Authorises defence spending for fiscal year 2009 and includes several provisions aimed at energy efficiency, renewable energy and use of alternative sources of energy in the armed forces.

[Food, Conservation, and Energy Act of 2008 \(2008 Farm Bill\)](#) – Expands the Biorefinery Assistance Programme by providing loan guarantees (2008–2010) of US\$320 million for the creation of commercial-scale biorefineries as well as grants to build demonstration-scale biorefineries.

Allocates US\$55 million to support renewable biomass use in biorefineries instead of fossil fuels. Creates the Rural Energy for America Programme (REAP), which is worth US\$285 million, and promotes the use of hydroelectric source technologies.

[Energy Independence and Security Act of 2007](#) – Introduces measures to expand the production of renewable fuels, reduce US dependence on oil, increase energy security and address climate change.

Sets a mandatory Renewable Fuel Standard (RFS) that requires fuel producers to use at least 36 billion gallons of biofuel by 2022, and provides incentives for the development of renewable energy technologies (solar, wind, geothermal, ocean, biomass or landfill gas). Includes provisions on lighting: phasing out the use of incandescent light bulbs by 2014, improving lighting efficiency by more than 70% by 2020

[Executive Order 13423/2007](#) – Demands federal agencies to conduct their transportation and energy-related activities in an environmentally, economically and fiscally sound and integrated way.

[Energy Policy Act 2005](#) – Provides US\$4.3 billion tax breaks for nuclear power; US\$2.7 billion to extend the renewable electricity production credit; and US\$1.6 billion in tax incentives for investment in clean coal facilities. Grants loan guarantees for innovative technologies such as advanced nuclear reactors and clean coal.

Provides subsidies to wind energy, promotes the competitiveness of geothermal energy vis-à-vis fossil fuels and allocates US\$50 million annually to a biomass grant programme. (<http://www.climatechangenews.com/2013/02/12/in-focus-usas-climate-laws/>)

Canada Emission Reduction Incentives Agency Act, SC 2005, c 30, s 87

The following table outlines current climate change legal provisions across Canada. These provisions are found in Canadian legislation intended to address climate change and related subjects, as well as legislation for other purposes. The majority of the research for this survey was conducted on CANLii and reflects search results in all jurisdictions for the following terms: 'climate change', 'global warming', 'greenhouse gas'.

<http://www.cela.ca/sites/cela.ca/files/Climate-change-legislation-catalogue.pdf>

Question 4: Guidance on Action needed to be taken:

The United Nations Human Rights Council MUST Promote the SF-181 as a correct, effective and immediate Solution and Affirm the Rights of Indigenous Peoples and their Relations: [MISNOMER: Family] who refuse to be called: “Black” and “African-American”(Afro-Caribbean, Afro-Latino, etc.) and do NOT look like the false image portrayed in Hollywood, and colonial programming(MISNOMER: Western and International Education systems.(see: American Declaration on the Rights of Indigenous peoples http://cdn7.iitc.org/wp-content/uploads/AG07150E06_web.pdf and Sulhafat Jezur Rasul (Turtle Island Message)- Part 1 <https://www.youtube.com/watch?v=HlyJgJusYrc>). This is how the United Nations and the United Nations Human Rights council can protect the rights of the Indigenous Peoples and their Relations: [MISNOMER: Family].

The fact that Black/ African-American has no standing at law and therefore is not recognized in Law, reveals the truth that Black/ African-Americans are not entitled to Human Rights, Indigenous Rights or any other kind of rights. See Dred Scott Decision(Scott v. Sanford 1857 – NOTE: this case has never been overturned by the U.S. Supreme Court. <https://supreme.justia.com/cases/federal/us/60/393/> ; The infamous, oft-quoted conclusion of the Supreme Court’s decision, written by Chief Justice **Roger B. Taney**, was that current or former slaves and their descendants had “**no rights which the white man was bound to respect.**” – **This legal decision has become a ‘private’ global policy** -). Those in the legal community will point to 14th Amendment being the “solution” to this problem when in fact it is a placebo. The Reality of “Black” has NO STANDING at law is a Legal and International fact, deliberately covered by those in the Legal community. Those who are visually identified as “Black” are automatically discriminated against and their rights are violated. Women, children and adolescents of Indigenous and African Descent will be at the mercy and are at the mercy of the United States Corporation and they are not guaranteed protections under the law, under the United Nations Charter and under religion. *See: Civilly dead; dead in the view of the law. The Condition of one who has lost his civil rights and capacities and is accounted dead in law.* <http://blacks.worldfreemansociety.org/1/C/c-0208.jpg>). Compounding this problem is when “Black” and “African-American”(Afro-Caribbean, Afro-Latino, etc), change their commercial status in accord with International Standards of Race and Ethnicity and claim their Indigenous Standing / Indigenous Heritage(<http://nces.ed.gov/ipeds/Section/definitions>), they still face violations of their Indigenous and Human rights. <http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf> . This is particularly important as “BLACK” has no standing at law meaning “BLACK” women and girls have no standing at law, they are not human and are not entitled to human rights.

NOTE: The United Nations Is obligated to promote solutions(UN Charter Chapter IX Art. 55 (b)). The above question is a solution that is endorsed and supported by the U.S. Department of Education(<https://nces.ed.gov/ipeds/Section/definitions>) and Accrao(<http://www.aacrao.org/resources/compliance/ipeds-reporting/definitions-for-new-race-and-ethnicity-categories>) . The UNOHCHR , UNPFII and the United Nations have knowledge of these facts yet refuse to promote this solution.

For the United Nations Office of the High Commission on Human Rights to finally promote the solution as provided by the United States of America via its SF-181 form (https://www.opm.gov/forms/pdf_fill/sf181.pdf) and tell all those who call themselves “Black”, “African-American”, “African-Canadian”, “West-Indian” , “Latino”, “Afro-Latin” etc. they must call themselves White(if they are from Africa Only) and White and Native American(if they are from the West). See: IPEDS Race and Ethnicity: “ **The categories do not denote scientific definitions of anthropological origins**”. (<https://nces.ed.gov/ipeds/Section/definitions>). White: A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.”

For the United Nations Office of the High Commission on Human Rights, United Nations all its associated branches and All members of the General assembly and private observers to promote the solution that Original Native Americans are dark skinned. Without doing so, this violates their rights to complain the compensation and restitution that they are entitled to in accord with international law.

3. Abolishment of Central Banks, dismantlement of the Rothschilds Banking Cartel, the Vatican Bank and the Holy See and the Jesuit Controlled Banks and Insurance Companies.

4. Pass a resolution making specifically making Central banks, Insurance and Fractional reserve Banking of any kind Now and in the future: Crimes Against Humanity, War Crimes ,Genocide Conventions and the Hague Convention IV of 1907.

Question 5: Commitments for engaging children in climate related decision making processes
(<http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseMoors.pdf>)

III. INTERNATIONAL SUBMISSION

The Focus of this Report and this Submission will be on the word “Black” and its contract joinder, legal obligations and commercial liabilities under International Law, Treaties & Statutes in the United Nations International Decade for People of African Descent.

The Problem that People of African Descent(MISNOMER: African-Americans) have and are refusing to acknowledge and admit is that BLACK HAS NO STANDING AT LAW. (So Tom Joyner interviews President Barack Obama on his ‘Tom Joyner Morning Show’ and greets him by saying “It’s our first ‘BLACK’ president of the United States”...President Obama replies ‘Tom I don’t look at myself as the first ‘BLACK’ president because the word ‘BLACK’ has no standing at law.

(<https://www.facebook.com/PastAndPresentKingsandQueens/posts/167460326711167>

[#1 OUT OF 55,900,00 on Google Search ; \).](https://www.google.ca/?gfe_rd=cr&ei=DCupVvzGE4Lt8wfJzbyICg&gws_rd=ssl#q=black+has+no+standing+at+law)

The United States OMB FORM SF-181 Form(https://www.opm.gov/forms/pdf_fill/sf181.pdf) specifically states that Black/African-American “is a person belonging to any of the “Black Racial Groups of Africa”. There are NO “Black Racial Groups” of Africa and can be proven by anyone who is from Africa as they refer to themselves from a: Tribe, Clan or a Village; Furthermore, People from Africa will tell you they do NOT call/refer to themselves as “Black” in their language.

The United States OMB FORM SF-181 Form(https://www.opm.gov/forms/pdf_fill/sf181.pdf) states that “White” is” any person belonging to the Original Peoples of: Europe, the Middle East and North Africa”. This would mean that Black/African-American should be calling themselves White and NOT “Black”.

Due to this deliberate and intentional misidentification, misclassification this explains the Injustice, discrimination, atrocities, violations, genocide apartheid and rape committed against Peoples of African Descent(MISNOMER: Black/African-American).

The United States SS-5 Application(<https://www.ssa.gov/forms/ss-5.pdf>) asks for race on the application which is then attributed to the applicant’s SSA Card for work in the United States of America.(SSA NOT REQUIRED to Live or Work In the United States - <http://fly.hiwaay.net/~becraft/ScottSSNLetter.pdf>). This article published by the Saturday Evening Post of Sat. June 7 1828, reveals the true Identity and description of the Peoples of the Americas:

<http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseMoors.pdf> - Office of the United Nations High Commissioner for Human Rights UN HUMAN RIGHTS COUNCIL RESOLUTION 28/14 November 21-22, 2016 Forum on Human Rights, Democracy and the Rule of Law Widening the Democratic Space: the role of youth in public decision-making Tendered to Office of the High Commission on Human Rights(OHCHR) by :Chief:Nanya-Shaabu:Eil©TM on behalf of the :At-sik-hata :Nation of :Yamasse-Moors. (1 st Month 6 th day 71 h Year, Yamassic Calendar) [June 23,2016].

<http://www.sidneyrigdon.com/dbroadhu/PA/Phil1800.htm>

FOR THE SATURDAY EVENING POST.

FOUR LETTERS.

ON AMERICAN HISTORY.

By Prof. Rafinesque, to Dr. J. H. M'Culloh, of Baltimore.

FIRST LETTER.

You appear desirous to learn something more of my Researches on the Ancient and Modern History of North and South America. I feel willing and happy to be able to answer your inquiries, and even to suggest perhaps some new facts. The continent of America has ever been the field of philosophical delusions, as Africa of fables and monsters, and Asia of religious creeds. All the various systems and theories of monks and philosophers on the origin, climate, inhabitants, &c. of America, have been repeatedly destroyed by facts, and yet they find to this day many believers. To this day they speak and write of the Red men of America, **while there is not a Red Man, (nor never was,) in this continent.** To this day do they attempt to separate the American languages from all others, while their roots and structure are exactly like many in the Eastern Continent. When we are led by systems, or do not investigate and compare subjects in all their bearings, we are apt to fall into these delusive mistakes. But whoever will take the trouble, (as I have done,) to compare the features, languages, religions, customs, &c. of all the nations of the five parts of this world, Asia, Europe, Africa, Polynesia, and America, will find, (as I have found,) that mankind is a unity with many deviations of features, complexions, languages, religions, governments, civilizations, &c. all derived from single primitive types of those effect, and a common central focus. To evince this result in a single but striking point, doubted to this day by superficial inquirers, it is sufficient to mention that **there were in America**, before Columbus came, **nations and tribes of the following complexions: coppered, tawny, olive, dusky, white or pale yellow, dark brown, and black;** (but none red unless painted,) and that all **these complexions are also found in Asia, in Polynesia, and in Africa.** **The native American Negroes or black Indians,** have been seen in **Brazil, Guyana, Caraccas, Popayan, Choco, North California,** &c. Some of them, **such as the Aroras or Caroras of Cumana, were black, but with fine features and long hair, like the Jolofs and Gallas of Africa.** Others in New California, latitude 32, called *Esteros*, are like the *Hottentots, Numuquas, Tambukis*, and many other Nigritian tribes, not black, but dark brown, yet complete Negroes, with large thick lips, broad flat noses, and very ugly,

AACRAO a a non-profit, voluntary, professional association of more than 11,000 higher education professionals who represent approximately 2,600 institutions in more than 40 countries.

(<http://www.aacrao.org/resources/compliance/ipeds-reporting/definitions-for-new-race-and-ethnicity-categories>) endorses the U.S. SF-181 and the Sf 181 Form is Also Promoted by the U.S. Department of Education on the IPEDS – Race and Ethnicity(<https://nces.ed.gov/ipeds/reic/definitions.asp> ; Pie Charts:

<https://www.facebook.com/photo.php?fbid=10203854289157741&set=a.10203854288917735.1073741943.1835861400&type=3&theater>). These links prove that Black/African-Americans are misidentifying and misclassifying themselves as “Black” and as such cannot nor are they entitled to get justice, remedy, rights, protections under domestic and international law nor recourse domestically and internationally as Black/African-American is not a race and is not human.

NOTE: [Africa \(n.\)](#) 

Latin Africa (terra) "African land, Libya, the Carthaginian territory," fem. of adjective Africus, from Afer "an African," a word of uncertain origin. The Latin word originally was used only in reference to the region around modern Tunisia; it gradually was extended to the whole continent. Derivation from Arabic afar "dust, earth" is tempting, but the early date seems to argue against it. The Middle English word was Affrike. ---

http://www.etymonline.com/index.php?term=Africa&allowed_in_frame=0

[black \(n.\)](#) 

Old English blæc "the color black," also "ink," from noun use of [black](#) (adj.) - http://www.etymonline.com/index.php?allowed_in_frame=0&search=black .

American: **AMER'ICAN**, n. A native of America; originally applied to the aboriginals, or copper-colored races, found here by the Europeans; but now applied to the descendants of Europeans born in America. The name American must always exalt the pride of patriotism. <http://1828.mshaffer.com/d/search/word,America>

The fact that Black/ African-American has no standing at law and therefore is not recognized in Law, reveals the truth that Black/ African-Americans are not entitled to Human Rights, Indigenous Rights or any other kind of rights. See Dred Scott Decision(Scott v. Sanford 1857 – NOTE: this case has never been overturned by the U.S. Supreme Court. <https://supreme.justia.com/cases/federal/us/60/393/> ; The infamous, oft-quoted conclusion of the Supreme Court's decision, written by Chief Justice **Roger B. Taney**, was that current or former slaves and their descendants had "**no rights which the white man was bound to respect.**") . Those in the legal community will point to 14th Amendment being the "solution" to this problem; however, the evidence which supports the fact Black/ African-American has no standing at law are the following:

1) Congress is not bound by the constitution: congressional record page A3220 May 11, 1955(Page 242, 243 Behold a Pale Horse by William "Bill" Cooper("*Congress is no longer bound by its constitutional*

I system of delegated powers. Its only test is under the obligatory power to promote human rights in these fields of endeavor: Civil, political , economic, social and cultural. These are found in Articles 55 and 56 of the Charter of the United Nations, a ratified and approved treaty. They are being promoted in all parts of the world by the United Nations.- Statement by Carl B. Rix President of the American Bar Association.

http://www.stopthecrime.net/docs/William_Cooper-Behold_a_Pale_Horse1991.pdf)

2) The Constitution is a Dead Document. Supreme Court Justice Antonin Scalia took the stage at Southern Methodist University Monday night and argued the Constitution is "not a living document" and is "dead, dead, dead." Justice Scalia discussed how children would visit the Supreme Court and refer to the Constitution as a "living document" but that the Constitution is, in fact, "dead." A staunch conservative and "textualist," Scalia believes the law must be taken literally and that **the original meaning of the Constitution** is the best way to interpret it. --- <http://www.msnbc.com/the-last-word/justice-scalia-constitution-dead> .)

3) On January 31, 2011 Judge Donald R. Venezia announces in open court that he suspends the U.S. constitution whenever he pleases. Did he not take a judicial oath swearing to uphold the constitution...or did he bypass his oath of office? Has New Jersey Seceded from the United States???

Suspending the Constitution is a declaration of Martial War. Are we now in a police state where judges can suspend the constitution at will? --- <https://www.youtube.com/watch?v=D2Z16vQIBwg> .

There has been no outcry, outrage, complaint, counterclaims, petitions, lawsuits filed, rebuttal by either the so-called civil rights community, black scholars, black educators, black lawyers etc. Their tacit consent is agreement that they are aware of this fact and are complicit in Genocide see: Title 18 United States Code

