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Begin All Things By First Using The All

[January 12, 2018]

:At-sik-hata :Nation of :Yamasee-Moors input on “youth and human rights”. Tendered to Office of the High Commission on Human Rights(OHCHR) in accord with: **UN HUMAN RIGHTS COUNCIL RESOLUTION 35/14**, by :Chief:Nanya-Shaabu:Eil©TM on behalf of the :At-sik-hata :Nation of :Yamasee-Moors. (72nd Year 11th Month 10th day) [Jan 12, 2018].

II . REPORTING ORGANIZATION: :At-sik-hata :Nation of :Yamasee-Moors

:Chief:Nanya-Shaabu:Eil:©TM 53 34 00 N. Lat; 113 31 00 W. Long

Papaschase, Turtle Island

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1-587-712-0639 , Email: truenative9@yahoo.com , atsikhataym@gmail.com , www.twitter.com/kham19 , www.facebook.com/Nanya.Shaabu.Eil , <http://www.scribd.com/doc/50037974/2009-2409735-607380-U-20090909-PUPENTAGON> , <http://sites.google.com/site/naturalcredit.tripod.com> , <http://sites.google.com/site/whitehousemustvacate> .

Definitions

a)

Youth (n.) Old English *geoguð* "youth; young people, junior warriors; **young of cattle**," related to *geong* "young," from Proto-Germanic **jugunthi-* (source also of Old Saxon *juguth*, Old Frisian *jogethe*, Middle Dutch *joghet*, Dutch *jeugd*, Old High German *jugund*, German *Jugend*, Gothic *junda* "youth"), from suffixed form of PIE root **yeu-* "**vital force**, youthful vigor" (see **young** (adj.)) + Proto-Germanic abstract noun suffix **-itho* (see **-th** (2)). -

<https://www.etymonline.com/word/youth> .

young (adj.) -

Old English *geong* "youthful, young; recent, new, fresh," from Proto-Germanic **juwunga-* (source also of Old Saxon and Old Frisian *jung*, Old Norse *ungr*, Middle Dutch *jonc*, Dutch *jong*, Old High German and German *jung*, Gothic *juggs*), from PIE **yuwn-ko-*, suffixed form of root **yeu-* "**vital force, youthful vigor**" (source also of Sanskrit *yuvan-* "young; young man;" Avestan *yuuanem*, *yunam* "youth," *yoista-* "youngest;" Latin *juvenis* "young," *iunior* "younger, more young;" Lithuanian *jaunas*, Old Church Slavonic *junu*, Russian *junyj* "young," Old Irish *oac*, Welsh *ieuanc* "young").

From c. 1830-1850, *Young France*, *Young Italy*, etc., were loosely applied to "republican agitators" in various monarchies; also, especially in *Young England*, *Young America*, **used generally for "typical young person of the nation."** For *Young Turk*, see **Turk**. -

<https://www.etymonline.com/word/young> .

human (n.)

"a human being," 1530s, from **human** (adj.). Its Old English equivalent, *guma*, survives only in disguise in **bridegroom** - <https://www.etymonline.com/word/human> .

guma² [] *m* (-n/-n) **man**, lord, hero - <http://old-engli.sh/dictionary.php> (Old Anglo Saxon Dictionary)

b) PERSON. A man considered according to the rank he hold in society, with all the rights to which the place he holds entitles him and the duties which it imposes. 1 Bouv. Inst. No. 137.... Persons are divided by law into *natural* and *artificial*. Natural persons are such as the God of nature formed us; artificial are such as are created and devise by human laws, for the purposes of society and government, which are called “**corporations**” or “**bodies politic.**” 1 Bl. Comm. 123. (Black’s Law Dictionary(1st Edition).

c) MAN. A human being. A person of the male sex. A male of the human species above the age of puberty. In feudal law. A vassal; a tenant or Feudatory. The Anglo-Saxon relation of Lord and man was originally purely personal, and founded on mutual contact. 1.Spence. Ch. 37. Black’s Law Dictionary(1st Edition).

d) There is NO Definition of **HUMAN** in either Black’s Law Dictionary(1st Edition) and Bouvier’s Law Dictionary(1856).

e) WOMAN: There is no Definition of Woman(singular) in Black’s Law Dictionary(1st Edition) and Bouvier’s Law Dictionary(1856).

f) WOMEN: All the females of the human species. All such females who have arrived at the age of puberty. Black’s Law Dictionary(1st Edition).

g) CHILDREN. Offspring; progeny. Legitimate offspring; children born in wedlock. Black’s Law Dictionary(1st Edition).

h) CHILD. This word has two meaning in law: (1) In the law of the domestic relations, and as to descent and distribution, ti is used strictly as the correlative of ‘parent,’ and means a son or daughter considered as in relation with the father or mother. (2) In the law of negligence, and in laws for the protection of children etc., it is used as the opposite of “adult” and means the young of the human species,(generally under the age of puberty,) without any reference to parentage and without distinction of sex. Black’s Law Dictionary(1st Edition).

i) There is no Definition of WEDLOCK in Black’s Law Dictionary(1st Edition).

j) WED. Sax. In old English Law. A Customary Service which tenants paid to their lords, in cutting down their corn, or doing other harvest duties; as if a covenant to reap for the lord at the time of his bidding or commanding. Cowell. Black’s Law Dictionary(1st Edition).

k) ADOLESCENCE. That age which follows puberty and precedes the age of majority. It commences for males at 14, and for females at 12 years completed, and continues till 21 years complete. Black’s Law Dictionary(1st Edition).

l) WOMAN: There is no Definition of Woman(singular) in Black's Law Dictionary(1st Edition) and Bouvier's Law Dictionary(1856).

m) WOMEN: All the females of the human species. All such females who have arrived at the age of puberty. Black's Law Dictionary(1st Edition).

n) girl(n.), c.1300, gyrl"child, young person"(of either sex but most frequently of females), of unknown origin. One Guess[OED] leans toward an undrecorded Old English *gyrele, from Proto-

Germanic *gurwilon-, diminutive of *gurwjox(apparently also represented by Los German gaere "boy, girl," Norwegian dialectal gorre, Swedish dialectal gurre "small child," though the exact relationship, if any, between all these is obscure), from PIE * ghwrgh-, also found in Greek parthenous "virgin." But this involves some objectionable philology. Liberman(2008) writes: Girl does not go back to any old English or Old Germanic form. It is part of a large group of ermanic words whose rose begins with a g or k and ends inr. The final consonant in girl is a diminutive suffix. The g-r words denote young animals, children, and all kinds of creatures considered immature, worthless, or past their prime.

o) There is no definition of girl in Black's Law Dictionary 1st Edition.

p) There is no definition of girl in Bouvier's Law Dictionary 1856.

q) CHILDREN. Offspring; progeny. Legitimate offspring; children born in wedlock. Black's Law Dictionary(1st Edition).

r) CHILD. This word has two meaning in law: (1) In the law of the domestic relations, and as to descent and distribution, it is used strictly as the correlative of 'parent,' and means a son or daughter considered as in relation with the father or mother. (2) In the law of negligence, and in laws for the protection of children etc., it is used as the opposite of "adult" and means the young of the human species,(generally under the age of puberty,) without any reference to parentage and without distinction of sex. Black's Law Dictionary(1st Edition).

s) There is no Definition for BLACK in Black's Law Dictionary 1st Edition.

t) There is no definition for BLACK in Bouvier's Law Dictionary(1856) .

u) NO Definition of Human in Bouvier's law dictionary of 1891. -

http://www.republicsg.info/Dictionaries/1862_bouvier_vol_1.pdf

v) No Definition of Human in Black's Law Dictionary First edition -

http://nfpcar.org/Archive/Blacks_Law/Black's%20Law%20Dictionary.pdf

w) Youth. This word may include children and Youth of both sexes. 2 Cush 519, 528. – Black's Law Dictionary First Edition - http://nfpcar.org/Archive/Blacks_Law/Black's%20Law%20Dictionary.pdf .

x) HUMAN RIGHTS human rights. The freedoms, immunities, and benefits that, according to modern values (esp. at an international level), all human beings should be able to claim as a matter of right in the society in which they live. See UNIVERSAL DECLARATION OF HUMAN RIGHTS . [Cases: Civil Rights 1026. C.J.S. Civil Rights §§ 4–5, 8, 13.] – Black's Law Dictionary 8th Edition.

http://www.republicsg.info/Dictionaries/2004_Black%27s-Law-Dictionary-Edition-8.pdf .

y) **human being**. See **monster**. http://www.screwthepoor.com/A_human_being_is_a_monster.pdf . - Ballentine's Law Dictionary 1930 page 599.

z) **monster(monster)**. a human-being by birth, but in some part resembling a lower animal. "A monster...hath no inheritable blood, and cannot be heir to any land, albeit brought forth in marriage; - Ballentine's Law Dictionary 1930 page 830.

aa) **HUMAN RIGHTS** human rights. The freedoms, immunities, and benefits that, according to modern values (esp. at an international level), all human beings should be able to claim as a matter of right in the society in which they live. See **UNIVERSAL DECLARATION OF HUMAN RIGHTS** . [Cases: Civil Rights 1026. C.J.S. Civil Rights §§ 4–5, 8, 13.]

bb) **AACRAO**(Advancing Global Higher Education) Definitions for Definitions for New Race and Ethnicity Categories:

White – A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

Black or African American – A person having origins in any of *the Black racial groups of Africa*[^].

American Indian or Alaska Native – A person having origins in any of the original peoples of North and South America (including Central America) and who maintains tribal affiliation or community attachment.

Asian – A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Native Hawaiian or Other Pacific Islander – A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands. – **AACRAO**(Advancing Global Higher Education): <http://www.aacrao.org/resources/compliance/ipeds-reporting/definitions-for-new-race-and-ethnicity-categories>

[^]: **NOTE**: there are **NO "BLACK"/"Black" racial groups of Africa.**

Challenges faced by young people(United States of American and Canada*)

1) The first major challenges faced by young people is definitions. The definitions of youth, human and human rights must be clearly defined by the United Nations. The Legal profession and the educational systems on the planet have different definitions from place to place, country to country and city to city. This creates a problem as the word youth in the English language is not the same as it is in Spanish and the speaking language definitions are not the same as legal definitions. Until this is dealt with, there is too much vagueness, assumption and presumption as to what the words clearly mean on a domestic as well as international level. This must be taught to indigenous minors and minors(minorities) the world over.

2) The Problem that People of African Descent(MISNOMER: African-Americans/African-Canadians(sic)), historically marginalized and discriminated groups, including indigenous and minority groups lack effective participation of youth belonging to historically excluded groups in public decision making have is that **BLACK HAS NO STANDING AT LAW**. (So Tom Joyner interviews President Barack Obama on his 'Tom Joyner Morning Show' and greets him by saying "It's our first 'BLACK' president of the United States"...President Obama replies 'Tom I don't look at myself as the first 'BLACK' president because the word 'BLACK' has no standing at law. (<https://www.facebook.com/PastAndPresentKingsandQueens/posts/167460326711167>

https://www.google.ca/?gfe_rd=cr&ei=DCupVvzGE4Lt8wfJzbyICg&gws_rd=ssl#q=black+has+no+standing+at+law #1 OUT OF 55,900,00 on Google Search ;).

3) The United States OMB FORM SF-181 Form(https://www.opm.gov/forms/pdf_fill/sf181.pdf) specifically states that Black/ African-Americans / African-Canadians(sic)“is a person belonging to any of the “Black Racial Groups of Africa”. There are NO “Black Racial Groups” of Africa and can be proven by anyone who is from Africa as they refer to themselves from a: Tribe, Clan or a Village; Furthermore, People from Africa will tell you they do NOT call/refer to themselves as “Black” in their language.

4) The word BLACK has NO STANDING at Law.

5) There is NO Definition for BLACK in Black’s Law Dictionary(1st Edition)

6) Black means: The same root produced Old English blac “bright, shining, glittering, pale; - http://www.etymonline.com/index.php?allowed_in_frame=0&search=black+ (Clearly this definition of the Word BLACK does not apply to Black People.)

7) “Black” and “African-American”(Afro-Caribbean, Afro-Latino, etc) Racial Categories(designations) are Internationally recognized as *Civilitis Mortuus*(*dead in the eyes of the law*). How can the United Nations Protect a “family” that is dead at law?

Civilly dead; dead in the view of the law. The Condition of one who has lost his civil rights and capacities and is accounted dead in law. <http://blacks.worldfreemansociety.org/1/C/c-0208.jpg>); compounding this problem is when “Black” and “African-American”(Afro-Caribbean, Afro-Latino, etc), change their commercial status in accord with International Standards of Race and Ethnicity and claim their Indigenous Standing / Indigenous Heritage(<http://nces.ed.gov/ipeds/Section/definitions>), they still face violations of their Indigenous and Human rights.

<http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf>

As per the United Nations Council Resolution 29/22

“Convinced that the family, as the fundamental group of society and the natural environment for the growth and well-being of all its members and particularly children, should be afforded the necessary protection and assistance so that it can fully assume its responsibilities within the community, Reaffirming that the family is the natural and fundamental group unit of society and is entitled to protection by society and the State”.

8) Those of “Black” and “African-American”(Afro-Caribbean, Afro-Latino, etc) Racial category(Designation) have no domestic nor International rights and protections. Those of “Black” and “African-American”(Afro-Caribbean, Afro-Latino, etc) Racial category(Designation) who have changed their Race and Ethnicity in compliance with Domestic and International Standards and claim their Indigenous Standing / Indigenous Heritage still face: Genocide, Apartheid, Discrimination, Forced Assimilation and Obstruction of their right for Self-Determination. The United Nations and the United Nations Human Rights Council has an obligation to promote “Solutions” as specified in Chapter IX Article 55 (b) of the United Nations Charter.(see: <http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf>) .

9) American: **AMER'ICAN**, n. A native of America; originally applied to the aboriginals, or copper-colored races, found here by the Europeans; but now applied to the descendants of Europeans born in America. The name American must always exalt the pride of patriotism. <http://1828.mshaffer.com/d/search/word> , America.

The fact that Black/ African-Americans / African-Canadians(sic)has no standing at law and therefore is not recognized in Law, reveals the truth that Black/ African-Americans / African-Canadians(sic)are not entitled to Human Rights, Indigenous Rights or any other kind of rights. See Dred Scott Decision(Scott v. Sanford 1857 –

NOTE: this case has never been overturned by the U.S. Supreme Court.

<https://supreme.justia.com/cases/federal/us/60/393/> ; The infamous, oft-quoted conclusion of the Supreme Court's decision, written by Chief Justice **Roger B. Taney**, was that current or former slaves and their descendants had **"no rights which the white man was bound to respect."** – **This legal decision has become a 'private' global policy -**). Those in the legal community will point to 14th Amendment being the "solution" to this problem when in fact it is a placebo. The Reality of "Black" has NO STANDING at law is a Legal and International fact, deliberately covered by those in the Legal community. Those who are visually identified as "Black" are automatically discriminated against and their rights are violated. Women, children and adolescents of Indigenous and African Descent will be at the mercy of "authorities" for health and human rights and they are not guaranteed protections under the law, under the United Nations Charter and under religion.

10) That the sense of the Congress is the following: (1)

Apology for the enslavement and segregation of African-Americans

The Congress—

(A)

acknowledges the fundamental injustice, cruelty, brutality, and inhumanity of slavery and Jim Crow laws;

(B)

apologizes to African-Americans on behalf of the people of the United States, for the wrongs committed against them and their ancestors who suffered under slavery and Jim Crow laws; and

(C)

expresses its recommitment to the principle that all people are created equal and endowed with inalienable rights to life, liberty, and the pursuit of happiness, and calls on all people of the United States to work toward eliminating racial prejudices, injustices, and discrimination from our society.

(2)

Disclaimer

Nothing in this resolution—

(A)

authorizes or supports any claim against the United States; or

(B)

serves as a settlement of any claim against the United States.

Passed the Senate June 18, 2009.

NANCY ERICKSON,

Secretary

<https://www.govtrack.us/congress/bills/111/sconres26/text>

Examples of discrimination against young people in the exercise of their rights

1) **Discrimination** The word itself is discriminatory as it is not found in Black's Law Dictionary 1st edition nor Bouvier's Law Dictionary 1865 1st Edition. The word itself only comes into existence in the 20th Century see: DISCRIMINATION, discrimination, n.1. The effect of a law or established practice that confers privileges on a certain class or that denies privileges to a certain class because of race, age, sex, nationality, religion, or handicap. • Federal law, including Title VII of the Civil Rights Act, prohibits employment discrimination based on any one of those characteristics. Other federal statutes, supplemented by court decisions, prohibit discrimination in voting rights, housing, credit extension, public education, and access to public facilities. State laws provide further protections against discrimination. [Cases: Civil Rights 1001–1263. C.J.S. Civil Rights §§ 2–37, 39–67, 85–86, 88, 102–104, 107, 122, 144, 219–221.] 2. Differential treatment; esp., a failure to treat all persons equally when no reasonable distinction can be found between those favored and those not favored. [Cases: Civil Rights 1033, 1138. C.J.S. Civil Rights §§ 18, 20, 23–24, 34, 39–40.]. Regardless of the aforementioned definition, with references to protection against discrimination, this still occurs in so-called “modern” society. NOTE: the word “Black” and Black has no standing at law is not taught to indigenous minors, minorities, young people and youths internationally.

4) The United States OMB FORM SF-181 Form(https://www.opm.gov/forms/pdf_fill/sf181.pdf) states that “White” is” any person belonging to the Original Peoples of: Europe, the Middle East and North Africa”. This would mean that Black/ African-Americans / African-Canadians(sic)should be calling themselves White and NOT “Black”. Due to this deliberate and intentional misidentification, misclassification this explains the Injustice, discrimination, atrocities, violations, genocide apartheid and rape committed against Peoples of African Descent(MISNOMER: Black/African-American). This is contrary to the United Nations Conventions on the Rights of the Child, United Nations Charter, United Nations Declaration on Human Rights, United Nations Declaration on the Rights of the Child, United Nations International Decade for People of African Descent. The United States SS-5 Application(<https://www.ssa.gov/forms/ss-5.pdf>) asks for race on the application which is then attributed to the applicant's SSA Card for work in the United States of America.(SSA NOT REQUIRED to Live or Work In the United States - <http://fly.hiwaay.net/~becraft/ScottSSNLetter.pdf>). AACRAO a non-profit, voluntary, professional association of more than 11,000 higher education professionals who represent approximately 2,600 institutions in more than 40 countries. (<http://www.aacrao.org/resources/compliance/ipeds-reporting/definitions-for-new-race-and-ethnicitycategories>) endorses the U.S. SF-181 and the SF-181Form is Also Promoted by the U.S. Department of Education on the IPEDS – Race and Ethnicity(<https://nces.ed.gov/ipeds/reic/definitions.asp> ; Pie Charts: <https://www.facebook.com/photo.php?fbid=10203854289157741&set=a.10203854288917735.1073741943.1835861400&type=3&theater>). These links prove that Black/ African-Americans / African-Canadians(sic)are misidentifying and misclassifying themselves as “Black” and as such cannot nor are they entitled to get justice, remedy, rights, protections under domestic and international law nor recourse domestically and internationally as Black/ African-Americans / African-Canadians(sic)is not a race and is not human. NOTE: Africa (n.) Latin Africa (terra) "African land, Libya, the Carthaginian territory," fem. of adjective Africus, from Afer "an African," a word of uncertain origin. The Latin word originally was used only in reference to the region around modern Tunisia; it gradually was extended to the whole continent. Derivation from Arabic afar "dust, earth" is tempting, but the early date seems to argue against it. The Middle English word was **Affrike**. --- http://www.etymonline.com/index.php?term=Africa&allowed_in_frame=0 black (n.) Old English blæc "the color black," also "ink," from noun use of black (adj.) - http://www.etymonline.com/index.php?allowed_in_frame=0&search=black . **American**: AMER'ICAN, n. A native of America; originally applied to the aboriginals, or copper-colored races, found here by the Europeans; but now applied to the descendants of Europeans born in America. The name American must always exalt the pride of patriotism. <http://1828.mshaffer.com/d/search/word,America> .

5. The fact that Black/ African-Americans / African-Canadians(sic) have no standing at law and therefore is not recognized in Law, reveals the truth that Black/ African-Americans / African-Canadians(sic) are not entitled to Human Rights, Indigenous Rights or any other kind of rights. See Dred Scott Decision(Scott v. Sanford 1857 – NOTE: this case has never been overturned by the U.S. Supreme Court.

<https://supreme.justia.com/cases/federal/us/60/393/> ; The infamous, oft-quoted conclusion of the Supreme Court's decision, written by Chief Justice Roger B. Taney, was that current or former slaves and their descendants **had "no rights which the white man was bound to respect."** Those in the legal community will point to 14th Amendment being the "solution" to this problem; however, the evidence which supports the fact Black/ African-Americans / African-Canadians(sic) have no standing at law are the following:

i) ***Congress is not bound by the constitution: congressional record page A3220 May 11, 1955(Page 242, 243 Behold a Pale Horse by William "Bill" Cooper("Congress is no longer bound by its constitutional l system of delegated powers. Its only test is under the obligatory power to promote human rights in these fields of endeavor: Civil, political , economic, social and cultural. These are found in Articles 55 and 56 of the Charter of the United Nations, a ratified and approved treaty. They are being promoted in all parts of the world by the United Nations.- Statement by Carl B. Rix President of the American Bar Association. http://www.stopthecrime.net/docs/William_Cooper-Behold_a_Pale_Horse1991.pdf).***

ii) ***The Constitution is a Dead Document.*** Supreme Court Justice Antonin Scalia took the stage at Southern Methodist University Monday night and argued ***the Constitution is "not a living document" and is "dead, dead, dead."*** Justice Scalia discussed how children would visit the Supreme Court and refer to the Constitution as a "living document" but that ***the Constitution is, in fact, "dead."*** A staunch conservative and "textualist," Scalia believes the law must be taken literally and that the original meaning of the Constitution is the best way to interpret it. --- <http://www.msnbc.com/the-last-word/justice-scalia-constitution-dead>).

iii) ***On January 31, 2011 Judge Donald R. Venezia announces in open court that he suspends the U.S. constitution whenever he pleases. Did he not take a judicial oath swearing to uphold the constitution...or did he bypass his oath of office? Has New Jersey Seceded from the United States??? Suspending the Constitution is a declaration of Martial War. Are we now in a police state where judges can suspend the constitution at will? --- <https://www.youtube.com/watch?v=D2Z16vQIBwg> .***

6. Working Group of Experts for people of African Descent (WGEPAD) - 20th Session, Leaving no one behind, people of African descent and the sustainable development goals. <http://en.calameo.com/read/0050286866ccb44d622f2> .

7. It is APPARENT that the UN IDPOAD and the Working Group of Experts for People of African Descent are Discriminating against :At-sik-hata :Nation of :Yamasee-Moors who are RECOGNIED Stakeholders, Members of the UN Civil Society , by NOT Publishing our Submission. THE WGEFPOAD KNOWS that "Black"/ "African-American" has NO STANDING AT LAW and are fighting to protect this truth from coming out as the Monetary System is Connected to it. THIS MEANS the UN IDPOAD and The WGFPOAD are perpetuating **BONDAGE/INVOLUNTARY SERVITUDE/SLAVERY** and are NOT trying to Stop it. - https://www.facebook.com/Nanya.Shaabu.EiL/media_set?set=a.10204437629300880.1073741976.1835861400&type=3 .

8. Finally, :At-sik-hata :Nation of :Yamasee-Moors is Acknowledged by 2 Academic Scholars confirming :At-sik-hata :Nation is in FACT Indigenous, International, a Member of the UN Civil Society(<https://www.scribd.com/document/296758236/It-is-Official-ASHNYM-Recognized-by-Two-Academic-Scholars-1-26-16>) out of ALL the submissions posted only 1 other organization is acknowledged, the REST are domestic. – Discrimination against :At-sik-hata :Nation by UN Experts FPOAD. - https://www.facebook.com/Nanya.Shaabu.Eil/media_set?set=a.10204437629300880.1073741976.1835861400&type=3 .

The Policies and programmes aimed at supporting young people to realise their rights are the following:

- a)The SF-181 aka Race & Ethnicities categories which are in most Developed countries on the planet.
- b)IPEDS(Definitions for New Race and Ethnicity Categories) <https://nces.ed.gov/ipeds/Section/definitions> .
- c) AACRAO(Advancing Global Higher Education) Definitions for New Race and Ethnicity Categories: <http://www.aacrao.org/resources/compliance/ipeds-reporting/definitions-for-new-race-and-ethnicity-categories> .
- d)The Indigenous Standing Process©TM done by :Chief:Nanya-Shaabu:Eil©TM of the :At-sik-hata :Nation of :Yamasee-Moors: :Chief:Nanya-Shaabu:Eil©TM 5-Day Comment #109 . <https://www.youtube.com/watch?v=Bn4vGbTPOaA> .

Beginning Tuesday October 11, 2016, the :Chief will be available on ZOOM every TUESDAY from 8PM EST-11PM EST. The :Chief will assist those going through the Indigenous Standing Process directly. This is the best time frame to allow those in different time zones to come in when they are available. Our goal is to assist you in completing your SF-181, Statutory Declaration, and Statutory Claim steps in full, WHILE ON the meeting. We will see you all soon! P.S. If you know anyone who wants to participate, tell them to send us their email, otherwise they cannot get in. if you want to get put on the list email for the Indigenous Standing Process contact :Sa-Auset:Tauwieret:Eil(C)(TM) at: nicolenicholas90@gmail.com , 1-587-501-7262. -

:Chief:Nanya-Shaabu:Eil©TM Weekly word # 58: Revealing the GLOBAL and LEGAL ESTABLISHED FACT BLACK has NO STANDING at LAW ANYWHERE on the Planet Called Earth. Black is a Hypnotic Word, Black is a word used to control Melaninites, Black means SLAVE, CHATTEL, SERF, DEBTOR, Corporate Servant. This has been Proven BEYOND Shadow of Doubt via the following evidence: the firing of Morehouse College President John Silvanus Wilson(<https://thegrio.com/2017/03/07/morehouse-president-john-wilson-ousted>) and the Descendants of Dred Scott Accepting an Apology from the Family of Supreme Court Justice Taney(pronounced 'Tawny') in accord with the Religious Instructions -How to make a Negro Christian) with NO COMPENSATION nor Restitution from the Taney family(No need for them to compensate because The Decision of Their Ancestor STILL STANDS!!!) Staged Event to HYPNOTIZE "BLACK" People to STAY IN SLAVERY AND ACCEPT THEIR LOT!!! BLACK PEOPLE HAVE NO RIGHTS WHICH AN AMORITE[MISNOMER: CAUCASIAN/ WHITE] PEOPLE are bound to respect- 1857 Dred Scott Decision, by Justice Taney. This means the WORLD does NOT NEED TO Respect "BLACK" People because the WORD "BLACK" just like Former U.S. CEO[MISNOMER: President] Barack Obama Said " BLACK HAS NO STANDING AT LAW." Black People have to self-Identify as White because Black does NOT EXIST in Law. *Civilitis Mortuus*(Civil death (Latin: civilititer mortuus) is the loss of all or almost all civil rights by a person due to a conviction for a felony or due to an act by the government of a country that results in the loss of civil rights.) . As Long as "BLACK" people Identify with an Adjective they will NEVER be Free!!! <https://www.youtube.com/watch?v=cBjq4YEP9sM>

- e) UN Charter.
- f) UN declaration on Human Rights.
- g) UN Convention on Genocide.
- h) UN Convention on the Rights of the Child.
- i) UN Convention on Economic, Social & Cultural rights.
- j) UN Convention on Civil & Political Rights.

- k) UN Declaration on the Rights of Indigenous Peoples(UNDRIP).
- l) American Declaration on the Rights of Indigenous Peoples(ADRIP).
- m) UN International decade for people of African Descent(UN IDPOAD) – programme of activities. - http://www.un.org/en/events/africandescentdecade/pdf/A.RES.69.16_IDPAD.pdf .
- n) General Orders 100 – the Liber Code.

Youth organization and youth-led structures are not involved in developing, implementing, monitoring and/or evaluating policies and programmes on youth in the united states of America or Canada* as they are not aware and they are NOT being told that they are NOT Black. Youth organization and youth-led structures are not told they are not Black by the: judiciaries, legislatures and legal professionals. The judiciaries, legislatures and legal professionals(Executive, Legislative and Judicial Branches in the United States of America, Canada, the Caribbean and the world over – this includes the United Nations and its sub-levels, branches, subordinates) **refuse** to disclose to Youth organization and youth-led structures that the word “BLACK” doesn’t even have standing at law.

* - In a shocking coup d’état said to rival Nazi Germany’s 1938 Anschluss(German for “link-up”) of the Austrian Republic, the United States this past week effectively took control of Canada creating what is being called by Russian diplomatic officials as the world’s first 21st Century “Superstate”. ... Concealed in the “diplo-speak” wording of this historic agreement, however, is the complete overturning of the sovereignty of both the American and Canadian peoples laws and regulations they have lived under for centuries, but which will now be “melded” together with no votes allowed by either of them ever again. - <http://www.eutimes.net/2011/02/obama-creates-worlds-first-superstate-with-us-canada-merger/> .

What measures at the international level would facilitate/support the realization of young people’s rights;

1. International promotion of the SF-181 form/IPEDS by the United Nations and the Forum on Human Rights Democracy and the Rule of Law/ OHCHR, by passing a resolution making all states members nationally promote, inform and educate historically marginalized and discriminated groups, including indigenous and minority group about the SF-181/IPEDS on Race and Ethnicity Definitions.
2. Forum On Human Rights Democracy and the Rule of Law OHCHR Present a copy of the SF-181 form/IPEDS to the historically marginalized and discriminated groups, including indigenous and minority youth groups at the November 21-22, 2016 conference.
3. Forum On Human Rights Democracy and the Rule of Law/ OHCHR to tell the youth of the historically marginalized and discriminated groups, including indigenous and minority youth groups at the November 21-22, 2016 conference to check: White(if they are ONLY from Africa) and White and American Indian(as well as Hispanic if it applies) if they are from the West. - <http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf> .

The Final issue we will share with the OHCHR is the following questions:

- 1) Are BLACK’s Human?
- 2) Are BLACK’s entitled to human rights?
- 3) Are Indigenous Youth’s Human?
- 4) Are Indigenous Youth’s entitled to human rights?
- 5) What is the UN going to do assist when Violations of Indigenous Youth’s rights are violated?

Conclusion

- 1) **OHCHR** in relation to **Human rights Council resolution 35/14** Admit to the United Nations the truth that “Black” has No Standing at law.
- 2) **OHCHR** in relation to **Human rights Council resolution 35/14** Admit to youth organizations and youth-led structures that the word “Black” and those called “Black” have No Standing at law. n Rights are obligated to Promote solutions as defined in Chapter IX , Article 55 (b) of the United Nations Charter and finally promote the SF-181 as THE correct solution for Indigenous Peoples and Peoples of African Descent to finally get the health and human rights protection for themselves and for Women, Children & adolescents.
- 3) **OHCHR** in relation to **Human rights Council resolution 35/14** on youth and human rights should present to Admit to youth organizations and youth-led structures that the solution to those youth that are “Black” or visually appear “Black” is for them to call themselves White in accord with International Race & Ethnicity Standards(see pages: 4-6; for those born in the Americas to change their Race and Ethnicity to White and American Indian) .

Note: 1) Lisa Madigan 2:00:10 - 2:00:40 seconds Illinois Attorney General Lisa Madigan. Human Rights apply to ALL levels of Government; see: 1:58:00min.---- click on # 78 <http://webtv.un.org/watch/usa-review-22ndsession-of-universal-periodic-review/4229106421001>).

3) **OHCHR** in relation to **Human rights Council resolution 35/14** on youth and human rights should present to all youth and youth –led structures of the United Nations this aforementioned report, provide them the solution of the SF-181 as mentioned above and tell Black/African-American, Black/African-Canadian etc youths that they have the Right to **Claim “their names and their heritage”**. --- HJR-194: <https://www.govtrack.us/congress/bills/110/hres194/text>) and to eliminate injustices against Peoples of African Descent as required and in accord with: S.Con. Res 26: <http://thomas.loc.gov/cgi-bin/query/D?c111:3:./temp/~c111qKOTvU> : .