Begin All Things By First Using The All

At-sik-hata Nation of Yamassee-Moors Input Response to Anti-Racial Discrimination Section at the Office of the United Nations High Commissioner for Human Rights, "Promotion and protection of the human rights and fundamental freedoms of Africans and of people of African descent against excessive use of force and other human rights violations by law enforcement officers through transformative change for racial justice and equality".

76th Year 14th Month 15h Day Yamassic Calendar
[March 11, 2022 of the Gregorian Calendar].

II. Reporting Organization: At-sik-hata Nation of Yamassee-Moors

At-sik-hata Nation of Yamassee-Moors – http://sites.google.com/site/atsikhatanationy .

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According to UN International Decade for People of African Descent under Recognition: The right to equality and non-discrimination States should:

- Remove all obstacles that prevent their equal enjoyment of all human rights, economic, social, cultural, civil and political, including the right to development;
- Promote the effective implementation of national and international legal frameworks;
- Withdraw reservations contrary to the object and purpose of the International Convention on the Elimination of All Forms of Racial Discrimination, and consider withdrawing other reservations;
- Undertake a comprehensive review of domestic legislation with a view to identifying and abolishing provisions that entail direct or indirect discrimination;

http://www.un.org/en/events/africandescentdecade/recognition.shtml .

Legal and Jural issues regarding Peoples of African Descent and Human Rights not being acknowledged.

1. States, including independent governmental entities, as well as United Nations entities, inter-governmental and regional organizations, civil society and non-governmental organizations and all other relevant stakeholders, have a clear conflict of interest as well as: potential crimes against humanity, war crimes, genocide, apartheid for those states, stakeholders etc.who are attorneys, that are involved with human rights issues and organizations.

Legal and Jural maxims regarding Peoples of African Descent and Human Rights not being acknowledged.

1. Attorney's First Obligation is to the Court, not their Client.

   "His first duty is to the courts and the public, not to the client, and whereever the duties his client Conflict with those he owes as an officer of the court in the administration of justice, **the former must yield** to the latter."

   What is the legal relationship between an attorney and the client? According to Section 2 in said Section 7, We find that clients are "wards of the court." - http://www.gemworld.com/us--attorneyclient.htm .

2. " He said it, not me... So Tom Joyner interviews President Barack Obama on his 'Tom Joyner Morning Show' and greets him by saying "It's our first ''BLACK' president of the United States" President Obama replies 'Tom I don't look at myself as the first 'BLACK' president because the word 'BLACK' has no standing at law..."
   https://www.facebook.com/PastAndPresentKingsandQueens/posts/167460326711167 .

3. The Constitution is a Dead Document. Supreme Court Justice Antonin Scalia took the stage at Southern Methodist University Monday night and argued the Constitution is "not a living document" and is "dead, dead, dead." Justice Scalia discussed how children would visit the Supreme Court and refer to the Constitution as a "living document" but that the Constitution is, in fact, "dead." A staunch conservative and "textualist," Scalia believes the law must be taken literally and that the original meaning of the Constitution is the best way to interpret it. --- http://www.msnbc.com/the-last-word/justice-scalia-constitution-dead .)

4. On January 31, 2011 Judge Donald R. Venezia announces in open court that he suspends the U.S. constitution whenever he pleases. Did he not take a judicial oath swearing to uphold the constitution...or did he bypass his oath of office? Has New Jersey Seceded from the United States??? Suspending the Constitution is a declaration of Martial War. Are we now in a police state where judges can suspend the constitution at will? --- https://www.youtube.com/watch?v=D2Z16vQIBwg .

5. "Black" and "African-American"(Afro-Caribbean, Afro-Latino, etc) Racial Categories(designations) are Internationally recognized as Civilitus Mortuus(dead in the eyes of the law). Civilly dead; dead in the view of the law. The Condition of one who has lost his civil rights and capacities and is accounted dead in law. http://blacks.worldfreemansociety.org/1/C/c-0208.jpg); compounding this problem is when "Black" and "African-American"(Afro-Caribbean, Afro-Latino, etc), change their commercial status in accord with International Standards of Race and Ethnicity and claim their Indigenous Standing / Indigenous Heritage(http://nces.ed.gov/ipeds/Section/definitions), they still face violations of their Indigenous and Human rights.
   http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf

6. Those of “Black” and “African-American”(Afro-Caribbean, Afro-Latino, etc) Racial category(Designation) have no domestic nor International rights and protections. Those of “Black” and “African-American”(Afro-Caribbean, Afro-Latino, etc) Racial category(Designation) who have changed their Race and Ethnicity in compliance with Domestic and International Standards and claim their Indigenous Standing / Indigenous Heritage still face: Genocide, Apartheid, Discrimination, Forced Assimilation and Obstruction of their right for Self-Determination. The United Nations and the United Nations Human Rights Council has an obligation to promote “Solutions” as specified in Chapter IX Article 55 (b) of the United Nations Charter.(see: http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf) .

7. American: AMER'ICAN, n. A native of America; originally applied to the aboriginals, or copper-colored races, found here by the Europeans; but now applied to the descendants of Europeans born in America. The name American must always exalt the pride of patriotism. http://1828.mshaffer.com/d/search/word , America.

The fact that Black/ African-Americans / African-Canadians(sic)/Peoples of African-Descent have no standing at law and therefore is not recognized in Law, reveals the truth that Black/ African-Americans / African-Canadians(sic)/Peoples of African-Descent are not entitled to Human Rights, Indigenous Rights or any other kind of rights. See Dred Scott Decision(Scott v. Sanford 1857 – NOTE: this case has never been overturned by the U.S. Supreme Court. https://supreme.justia.com/cases/federal/us/60/393/ ; The infamous, oft-quoted conclusion of the Supreme Court’s decision, written by Chief Justice Roger B. Taney, was that current or former slaves and their descendants had “**no rights** which the white man was bound to respect.” – This legal decision is a global standard that has not changed and is utilized in every court on the Planet.

8. BLACK is a Status NOT a Nationality: https://www.youtube.com/watch?v=r3e7ODTwuv4 . The fact that “Black”/ “African-American,” “African-American,” “African-Canadians,” “Afro-Caribbeans,” ”Afro-Latinos” etc. have no standing at law domestically and Internationally and is not recognized in Law, reveals the truth that “Black”/ “African-American,” “African-American,” “African-Canadians,” “Afro-Caribbeans,” ”Afro-Latinos” etc. are not entitled to Human Rights, Indigenous Rights or any other kind of rights. See Dred Scott Decision (Scott v. Sanford 1857 – NOTE: this case has never been overturned by the U.S. Supreme Court. https://supreme.justia.com/cases/federal/us/60/393/ ; The infamous, oft-quoted conclusion of the Supreme Court’s decision, written by Chief Justice Roger B. Taney, was that current or former slaves and their descendants had “no rights which the white man was bound to respect.” – This legal decision has become a standard in the United States of America and by default Canada as well. Those in the legal community will point to 14th Amendment being the “solution” to this problem when in fact it is a placebo.

9. The Reality of “Black” has NO STANDING at law is a Legal and International fact, deliberately covered by those in the Legal community. Those who are visually identified as “Black”/ “African-American,” “African,” “African-Canadians,” “Afro-Caribbeans.” ”Afro-Latinos” etc. are automatically discriminated against and their rights are violated. Women, children and adolescents of Indigenous and African Descent will be at the mercy and are at the mercy of the United States Corporation and they are not guaranteed protections under the law, under the United Nations Charter and under religion. See: Civilly dead; dead in the view of the law. The Condition of one who has lost his civil rights and capacities and is accounted dead in law. http://blacks.worldfreemansociety.org/1/C/c-0208.jpg).

10. Compounding this problem is when “Black”/ “AfricanAmerican,” “African-Canadians,” “Afro-Caribbeans,” ”Afro-Latinos” etc., change their commercial status in accord with International Standards of Race and Ethnicity and claim their Indigenous Standing / Indigenous Heritage (http://nces.ed.gov/ipeds/Section/definitions), they still face violations of their Indigenous and Human rights; see: http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf).

Those in the legal community will point to 14th Amendment being the "solution" to this problem when in fact it is a placebo. The Reality of "Black" has NO STANDING at law is a Legal and International fact, deliberately covered by those in the Legal community. Those who are visually identified as "Black" are automatically discriminated against and their rights are violated. Women, children and adolescents of Indigenous and African Descent will be at the mercy of "authorities" for health and human rights and they are not guaranteed protections under the law, under the United Nations Charter and under religion.

There has been no outcry, outrage, complaint, counterclaims, petitions, lawsuits filed, rebuttal by either the socalled civil rights community, black scholars, black educators, black lawyers etc. Their tacit consent is agreement that they are aware of this fact and are complicit in Genocide see: Title 18 United States Code Section 1091 and the United Nations Convention on Genocide and the Liber Code/General Orders 100 Section 33.

Evidence of Fraud committed by the Global Judiciary/Inns of Court/BAR(British Accredited Registry).

The Problem that People of African Descent(MISNOMER: African-Americans) have and are refusing to acknowledge and admit is that BLACK HAS NO STANDING AT LAW. This is critically important as it relates to "Black" Women and "Black" girls and Indigenous Women and girls(So Tom Joyner interviews President Barack Obama on his 'Tom Joyner Morning Show' and greets him by saying "It's our first ''BLACK' president of the United States"...President Obama replies 'Tom I don't look at myself as the first 'BLACK' president because the word 'BLACK' has no standing at law. (https://www.facebook.com/PastAndPresentKingsandQueens/posts/167460326711167 https://www.google.ca/search?q=black+has+no+standing+at+law #1 OUT OF 4,440,000,000 on Google Search).

The United States OMB FORM SF-181 Form(https://www.opm.gov/forms/pdf_fill/sf181.pdf) specifically states that Black/African-American "is a person belonging to any of the "Black Racial Groups of Africa". There are NO "Black Racial Groups" of Africa and can be proven by anyone who is from Africa as they refer to themselves from a: Tribe, Clan or a Village; Furthermore, People from Africa will tell you they do NOT call/refer to themselves as "Black" in their language.

The United States OMB FORM SF-181 Form(https://www.opm.gov/forms/pdf_fill/sf181.pdf) states that "White" is" any person belonging to the Original Peoples of: Europe, the Middle East and North Africa". This would mean that Black/African-American women and girls should be calling themselves White and NOT "Black".

The fact that Black/ African-American has no standing at law and therefore is not recognized in Law, reveals the truth that Black/ African-Americans are not entitled to Human Rights, Indigenous Rights or any other kind of rights. See Dred Scott Decision(Scott v. Sanford 1857 – NOTE: this case has never been overturned by the U.S. Supreme Court. https://supreme.justia.com/cases/federal/us/60/393/ ; The infamous, oft-quoted conclusion of the Supreme Court's decision, written by Chief Justice Roger B. Taney, was that current or former slaves and their descendants had "no rights which the white man was bound to respect." – This legal decision has become a 'private' global policy -). Those in the legal community will point to 14th Amendment being the "solution" to this problem when in fact it is a placebo. The Reality of "Black" has NO STANDING at law is a Legal and International fact, deliberately covered by those in the Legal community. Those who are visually identified as "Black" are automatically discriminated against and their rights are violated. Women, children and adolescents of Indigenous and African Descent will be at the mercy and are at the mercy of the United States Corporation and they are not guaranteed protections under the law, under the United Nations Charter and under religion. See: Civilly dead; dead in the view of the law. The Condition of one who has lost his civil rights and capacities and is accounted dead in law. http://blacks.worldfreemansociety.org/1/C/c-0208.jpg). Compounding this problem is when "Black" and "African-American"(Afro-Caribbean, Afro-Latino, etc), change their commercial

status in accord with International Standards of Race and Ethnicity and claim their Indigenous Standing / Indigenous Heritage(http://nces.ed.gov/ipeds/Section/definitions), they still face violations of their Indigenous and Human rights.
http://www.ohchr.org/Documents/Issues/Democracy/Forum2016/NationOfYamasseeMoors.pdf . This is particularly important as “BLACK” has no standing at law meaning “BLACK” women and girls have no standing at law, they are not human and are not entitled to human rights.

Closing:

the Original woman on the planet is from Africa(Ethiopia) this is an anthropological fact. The United Nations and allit’s agencies, including UNOCHR, has an Obligation to tell Black/ African-Americans / African-Canadians(sic)/Peoples of African-Descent that they are commercially White; failure to do so means the UNOCHR is violating the UN Charter see: Chapter IX Article 55(b). UNOCHR must promote the SF-181 as a viable solution for Black/ African-Americans / African-Canadians(sic)/Peoples of African-Descent, to have standing at law which will give them access to protection under International Law.

The state as duty bearer

Article 100 Cestui Que vie Trust: Canon 2057 Any Administrator or Executor that refuses to immediately dissolve a Cestui Que (Vie) Trust, upon a Person establishing their status and competency, is guilty of fraud and fundamental breach of their fiduciary duties requiring their immediate removal and punishment. - http://en.calameo.com/read/0050399607d8531de2071 ;indigenous peoples have the right to “prior and informed consent.” In other words, nothing should happen on - or impact - their land, territories and resources unless they agree to it.”

Private sector or third party involvement in free, prior and informed consent(Treaties) and consultation

Article 100 Cestui Que vie Trust: Canon 2057 Any Administrator or Executor that refuses to immediately dissolve a Cestui Que (Vie) Trust, upon a Person establishing their status and competency, is guilty of fraud and fundamental breach of their fiduciary duties requiring their immediate removal and punishment. - http://en.calameo.com/read/0050399607d8531de2071
indigenous peoples have the right to “prior and informed consent.” In other words, nothing should happen on - or impact - their land, territories and resources unless they agree to it.”

Canon 2036: A Cestui Que Vie Trust, also known later as a "Fide Commissary Trust" and later again as a "Foreign Situs Trust" and also known as a form of "Secret Trust" is a fictional concept being a Temporary Testamentary Trust, first created during the reign of Henry VIII of England through the Cestui Que Vie Act of 1540 and updated by Charles II through the Cestui Que Vie Act of 1666 wherein an Estate may be effected for the Benefit of one or more Persons presumed lost or abandoned at "sea" and therefore assumed/presumed "dead" after seven[7]years. Additional presumptions by which such a Trust may be formed were added in later statutes to include bankrupts, minors, incompetents, mortgages and private companies.

Canon 2037: The original purpose and function of a Cestui Que[Vie]Trust was to form a temporary Estate for the benefit of another because some event , state of affairs or condition prevented them from claiming their status as living, competent and present before a competent authority. Therefore, any claims, history, statutes or arguments that deviate in terms of the origin and function of a Cestui Que[Vie]Trust as pronounced by these canons is false and automatically null and void. A Cestui Que[Vie]Trust may only exist for seventy[70]years being the traditional accepted "life" expectancy of the estate.

Canon 2038: A Beneficiary under Estate may be either a Beneficiary or a Cestui Que[Vie]Trust. When a Beneficiary loses direct benefit of any property of the higher Estate placed in Cestui Que[Vie]Trust on their behalf, they do not "own" the Cestui Que[Vie]Trust and are only the beneficiary of what the Trustees of the Cestui Que[Vie]Trust choose to provide them.

Canon 2039: As all Cestui Que[Vie]Trusts are created on one or more presumptions based on its original purpose and function, such a Trust cannot be created if none of these presumptions can be proven to exist.

Canon 2040: The Trust Corpus created by a Cestui Que[Vie] is also known as the Estate from two[2]Latin words e+statuo literally meaning **"by virtue of decree, statute or judgement".** However, as the Estate is held in
a Temporary not permanent Trust, the Person as Beneficiary is entitled only to equitable title and the use of the Property rather than legal title and therefore ownership of the Property. Only the Corporation, also known as Body Corporate, Estate and Trust Corpus of a Cestui Que[Vie]Trust possesses valid legal personality.

Canon 2041: The Property of any Estate created through a Temporary[Testamentary]Trust may be regarded as under "Cestui Que Use" by the Corporate Person, even if another name or description is used to define the type of trust or use. Therefore, "Cestui Que Use" is not a Person but a Right and therefore a form of "property".

Canon 2042: In 1534, prior to the 1st Cestui Que Vie Act[1540], Henry VIII declared the first Cestui Que Vie type estate with the Act of Supremacy which created the Crown Estate. In 1604, seventy[70] years later, James I of England modified the estate as the Crown Union[Union of Crowns]. By the 18th Century, the Crown was viewed as a company. However by the start of the 19th Century, around 1814 onwards upon the bankruptcy of the company[1814/15], it became the fully private Crown Corporation controlled by the European private banker families.

Canon 2043: Since 1581, there has been a second series of Cestui Que Vie Estates concerning the property of "persons" and rights which migrated to the United States for administration including: [i] In 1651 The Act for the Settlement of Ireland 1651/52 which introduced the concept of "settlements", enemies of the state and restrictions of movement in states of "emergency"; and [ii] In 1861 the Emergency Powers Act 1861; and [iii] In 1931 the Emergency Relief and Construction Act 1931/32; and [iv] in 2001 the Patriot Act 2001.
Canon 2045: By 1815 and the bankruptcy of the Crown and Bank of England by the Rothschilds, for the 1st time, the Cestui Que Vie Trusts of the United Kingdom became assets placed in private banks effectively becoming "private trusts" or "Fide Commissary Trusts" administered by commissioners[guardians]. From 1835 and the Wills Act, these private trusts have been also considered "Secret Trusts" whose existence does not need to be divulged.

Canon 2046: From 1917/18 with the enactment of the Sedition Act and the Trading with the Enemy Act in the United States and through the United Kingdom, the citizens of the Commonwealth and the United States became effectively "enemies of the state" and "aliens" which in turn converted the "Fide Commissary" private

secret trusts to "Foreign Situs" Trusts.

Canon 2047: In 1931, the Roman Cult, also known as the Vatican, created the Bank for International Settlements for the control of claimed property of associated private central banks around the world. Upon the deliberate bankruptcy of most countries, private central banks were installed as administrators and the global

Cestui Que Vie/Foreign Situs Trust system was implemented from 1933 onwards.
Canon 2048: Since 1933, when a child is borne in a State under inferior Roman Law, three [3]Cestui Que[Vie]Trusts are created upon certain presumptions, specifically designed to deny the child forever any Rights of Real Property, any Rights as a Free Person and any Rights to be known as a man and a woman rather than a creature or animal, by claiming and possessing their Soul or Spirit.

Canon 2049: Since 1933, upon a new child being borne, the Executors or Administrators of the higher Estate willingly and knowingly convey the beneficial entitlements of the child as Beneficiary into the 1st Cestui Que[Vie]Trust in the form of a Registry Number by registering the Name, thereby also creating the Corporate

Person and denying the child any rights as an owner of Real Property.

Canon 2050: Since 1933, when a child is borne, the Executors or Administrators of the higher Estate knowingly and willingly claim the baby as chattel to the Estate. The slave baby contract is then created by honoring the ancient tradition of either having the ink impression of the feet of the baby onto the live birth record, or a drop of its blood as well as tricking the parents into signing the baby away through the deceitful legal meanings on the live birth record. This live birth record as a promissory note is converted into a slave bond sold to the private reserve bank of the estate and then conveyed into a 2nd separate Cestui Que[Vie] Trust per child owned by the bank. Upon the promissory note reaching maturity and the bank being able to "seize" the slave child, a maritime lien is lawfully issued to "salvage" the lost property and itself monetized as currency issued in series against the Cestui Que[Vie]Trust.

Canon 2051: Each Cestui Que Vie Trust created since 1933 represents one of the three[3]Crowns representing the 3 claims of property of the Roman Cult, being Real Property, Personal Property and Ecclesiastical Property and the denial of any rights to men and women, other than those chosen as loyal members of the society and as Executors and Administrators.

Canon 2052: The Three[3]Cestui Que Vie Trusts are the specific denial of rights of Real Property, Personal Property and Ecclesiastical Property for most men and women, corresponds exactly to the three forms of law available to the Galla of the Bar Association Courts. The first formof law is Corporate Law commercial law is effective because of the 1st Cestui Que Vie Trust. The second form of law is Maritime and Trust Law is effective because of the 2nd Cestui Que Vie Trust. The 3rd form of law is Talmudic and Roman Cult Law is effective because of the 3rd Cestui Que Vie Trust of Baptism.
Canon 2053: The Birth Certificate issued under Roman Law represents the modern equivalent to the Settlement Certificates of the 17th Century and signifies the holder as a pauper and effectively a Roman Slave. The Birth Certificate has no direct relationship to the private secret trusts controlled by the private banking network, nor can it be used to force the administration of a state or nation to divulge the existence of these secret trusts.
Canon 2054: As the Cestui Que Vie Trusts are created as private secret trusts on multiple presumptions including the ongoing bankruptcy of certain national estates, they remain the claimed private property of the Roman Cult banks and therefore cannot be directly claimed or used.

Canon 2055: While the private secret trusts of the private central banks cannot be directly addressed, they are still formed on certain presumptions of law including claimed ownership of the name, the body, the mind and soul of infants, men and women. Each and every man and woman has the absolute right to rebuke and reject such false presumptions as a holder of their own title.

Canon 2056: Given the private secret trusts of the private central banks are created on false presumptions, when a man or woman makes clear their Live Borne Record and claim over their own name, body, mind and soul, any such trust based on such false presumptions ceases to have any property.

Canon 2057: Any Administrator or Executor that refuses to immediately dissolve a Cestui Que[Vie]Trust, upon a Person establishing their status and competency, is guilty and in fundamental breach of their fiduciary duties requiring their immediate removal and punishment.

Reparation/Remedies/Restitution

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https://www.linkedin.com/pulse/cestui-que-vie-trust-christopher-bruce-ingham-hardy-c-/ .

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https://tbinternet.ohchr.org/Treaties/CERD/Shared%20Documents/USA/INT_CERD_NGO_USA_17721_E.pdf

I give consent and Permission for this Response to be made available on the OHCHR Website.

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